The Holy Eucharist
The Word of God

Prelude
All Nature's Song of Praise

Colin Hand

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Collect of the Day

The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost
evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

**HYMN 182  Christ is alive! Let Christians sing**

**Truro**

1 Christ is a - live! Let Chris - ti ans sing. His cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and
6 Empty to the sky. Let streets and homes with
7 moved by hu - man pains, but dai - ly, in the
8 scorn or wealth di - vide, he suf - fers still, yet
9 every fu - ture age, till all cre - a - tion
10 praises ring. His love in death shall nev - er die.
11 here and now and con - quer ev - ery place and time.
12 midst of life, our Sa - vior with the Fa - ther reigns.
13 loves the more, and lives, though ev - er cru - ci - fied.
14 lives and learns his joy, his jus - tice, love, and praise.

The Sermon

The Rev. David Henson
We believe in one God,
the Father, the Almighty,
amaker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Deacon/Celebrant begins with these words:
In the assurance that Christ walks with us wherever our paths may lead, let us pray for
the world, each other, and ourselves, saying Lord in your mercy, hear our prayer.

We pray for the church, its leaders, and this dispersed community, giving thanks for
faithfulness in worship and that your loving presence unites us across all distances. We
pray especially for Michael our presiding bishop, José our bishop, and the clergy and
staff of Trinity and Church of the Advocate. Lord in your mercy,

Hear our prayer.

We pray for the leaders of the nations, that compassion, wisdom, and humility would
reign in their hearts over the temptations of self-interest and that they would serve the
needs of the common good. We pray especially for Donald our president, Roy our gov-
ernor, all senators and representatives, our city and county leaders, and the members of
the Supreme Court. Lord in your mercy,

Hear our prayer.

We pray for perseverance, patience, and humility, that we will give ourselves and others
grace for our grief and disappointment in this season of separation. Raise in us new
life, inspiration, and strength to meet the coming days and open our eyes to see your
hand at work in unexpected ways and in the everyday ordinary moments of our lives.
Lord in your mercy,

Hear our prayer.
We pray for the joy of resurrection, that we would remember with gratitude all your gifts. We give thanks for our friends and families who sustain us in times of distress, remembering especially Catherine H. Hamrick, P. Wortham Haws, and Mary-Henry H. Thompson in whose honor the altar flowers are given today. Lord in your mercy,

_Hear our prayer._

We pray for the furloughed, the unemployed, the poor, the imprisoned, and the homeless, that our community and people will be a source of solace, strength, and assistance in the weeks and months to come. Lord in your mercy,

_Hear our prayer._

We pray for the sick, the despairing, and those who are in harm’s way or who suffer for the sake of others. We lift up before you Nan Hobson, Melene Patchel, Mariana Daly, Douglas Haldane, Laura Coffey, Faye Pinkston, medical workers, grocers, other essential workers, and those named in our livestream chat (Celebrant offers those additional prayer requests as possible). Lord in your mercy,

_Hear our prayer._

We pray for all who have died, that they rest from their labors in your perfect peace and that your light perpetual shine upon them, remembering especially Anna Cay Henry Hawes in whose memory the altar flowers are given today.

Lord in your mercy,

_Hear our prayer._

*The Celebrant Concludes with these words:*

Preserve us all, O Lord, by your gracious hand and lead us home to your heart, so that we may see that all our lives, even when separated, are woven together in prayer, praise, and in your love, through Jesus Christ our Lord. Amen.

**THE PEACE**

The peace of the Lord be always with you.

People And also with you.

**THE HOLY COMMUNION**

**THE OFFERTORY**

Solo Two were bound for Emmaus Bob Hurd

Two were bound for Emmaus, disheartened and lost;
all their hope for the future had been nailed to a cross.

Love unknown then walked beside them, come back from the dead,
and they knew he was risen in the breaking of bread.

On the sea of Tiberius, when the night was nearly gone
and their toil seemed so useless, not one fish had they caught,
from the shore the stranger called to them: "cast your net, friends, once more."
And they filled it to bursting, but the net was not torn.

Then they knew it was Jesus and they hastened into shore;
bread and fish for their breakfast from the hands of their Lord.

"O Peter, if you love me you must care for my sheep;
if you follow your shepherd, then a shepherd you'll be.

When the road makes us weary, when our labor seems but loss,
when the fire of faith weakens and too high seems the cost,
let the church turn to its risen Lord, who for use bore he cross,
and we'll find our hearts burning at the sound of his voice.
The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (Celebrant and People)  

American folk melody, arr. Pruner

The people stand or kneel.
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
   hallowed be thy Name,
   thy kingdom come,
   thy will be done,
   on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
   as we forgive those
   who trespass against us.
And lead us not into temptation, 
but deliver us from evil.
For thine is the kingdom, 
and the power, and the glory, 
for ever and ever. Amen.

The Breaking of the Bread

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Solo
Come risen Lord, and deign to be our guest

Come, risen Lord, and deign to be our guest; 
nay, let us be thy guests; the feast is thine; 
thyself at thine own board make manifest in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met; 
thou at the table, blessing, yet dost stand: 
‘This is my Body’, so thou givest yet; 
faith still receives the cup as from thy hand.

One body we, one Body who partake, 
one Church united in communion blest; 
one Name we bear, one Bread of life we break, 
with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee, 
who art one Savior and one living Head; 
then open thou our eyes, that we may see; 
be known to us in breaking of the Bread.

The Postcommunion Prayer

Lord of the Feast, 
we thank you for gathering us as your people. 
We call to remembrance the many times we have been fed at your table and we lament our distance now. 
Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. 
We ask this for the sake of your love. Amen.
The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever.

Amen.

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude Gelob't sei Gott arr. June Nixon

The altar flowers are given to the glory of God and in loving memory of Anna Cay Henry Hawes and in thanksgiving for our children, Catharine H. Hamrick, P. Wortham Hawes, and Mary-Henry H. Thompson by Peter W. Hawes

MINISTERS OF THE SERVICE

Celebrant................................................................. The Rev. David Henson

Intercessor ............................................................... Mack Day, member of the Vestry

Acolyte............................................................................. Debbie Cox

Music

Sharon Carleton Boone ....................................................... Organist
Andrew Davis ...................................................................... Soloist

Flower Guild ........................................................................ Byron Ellen Shaw
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A Parish of the Episcopal Diocese of Western North Carolina
The Right Reverend José A. McLoughlin, Bishop

The Reverend Dr. R. Scott White .......................................................... Rector
The Reverend David Henson .................................................. Associate Rector
The Reverend Tim Ervolina .......................................................... Deacon
Dillon Manly ......................................................................... Director of Financial Ministries
Jan Hildebrand .................................................................. Financial Assistant
Ken Wilson .......................................................... Director of Communication and Administrative Ministries
Sharon Carleton Boone .......................................................... Music Ministry
Debbie Cox ........................................................................... Fellowship & Youth Ministries
Beth Chestnut ........................................................................ Children & Family Ministries
Jo Rice ...................................................................................... Program Assistant
Paul Dismukes ........................................................................ Building Engineer
Glenn Childes ........................................................................ Sexton

VESTRY

Class of 2020 Class of 2021 Class of 2022
Elizabeth Colton Kary Deuel Mack Day
Sarita Cross Binford Jennings Lynne Diehl
Bill Dockendorf Jeanne Powell Robert Haden
Fred Fairhead Brad Wilson Page McCorkle
Susan Haldane Connie Wilson Leslie Welker

Susan Haldane Senior Warden
Fred Fairhead Junior Warden
Nancy Brooks Treasurer
Katie Chappell Clerk

Explore Faith • Embrace Community • Expect a Difference

Our Vision Statement
Trinity Church is a nurturing Christian community providing opportunities for worship, spiritual growth and commitment in a supportive and open atmosphere.