



TRINITY EPISCOPAL CHURCH

THE FOURTH SUNDAY IN LENT
MARCH 22, 2020 – 8:00 AM

60 CHURCH STREET, DOWNTOWN ASHEVILLE
EXPLORE FAITH · EMBRACE COMMUNITY · EXPECT A DIFFERENCE

Trinity Church is a nurturing Christian community providing opportunities for worship, spiritual growth and commitment in a supportive and open atmosphere.

THE HOLY EUCHARIST THE WORD OF GOD

PRELUDE Prelude in C Major J. S. Bach

THE PENITENTIAL ORDER

OPENING ACCLAMATION BCP p. 351

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.” *Mark 12:29-31*

THE CONFESSION OF SIN BCP p. 352

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

BCP 353

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

THE KYRIE S-91

Healey Willan

The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains three measures of music. The first measure is marked 'Cantor or Choir' and contains a half note G4, a quarter note A4, and a quarter note Bb4. The second measure is marked 'All' and contains a half note G4, a quarter note A4, and a quarter note Bb4. The third measure is marked 'Cantor or Choir' and contains a half note G4, a quarter note A4, and a quarter note Bb4. The lyrics 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.' are written below the notes. The second staff also begins with a treble clef and a key signature of one flat. It contains three measures of music. The first measure is marked 'All' and contains a half note G4, a quarter note A4, and a quarter note Bb4. The second measure is marked 'Cantor or Choir' and contains a half note G4, a quarter note A4, and a quarter note Bb4. The third measure is marked 'All' and contains a half note G4, a quarter note A4, and a quarter note Bb4. The lyrics 'Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' are written below the notes.

THE COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down
from heaven to be the true bread which gives life to the world:
Evermore give us this bread, that he may live in us, and we in
him; who lives and reigns with you and the Holy Spirit, one
God, now and for ever. *Amen.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

HYMN 665 All my hope on God is founded

Michael



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 *4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

THE SERMON

The Rev. David Henson

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Clergy: Let us pray to the God of Mercy, who calls us by name and whose presence comforts us in times of peril, saying: Jesus our Lord and Shepherd, in your mercy, lead us and guide us.

We pray for our communities of faith and their leaders, for our presiding bishop Michael, our bishop José, and for the clergy and staff of Trinity and Church of the Advocate, that we will, like the earliest Christian communities, hold the goods of this world in trust for one another, especially the vulnerable, so that none are in need. Jesus our Lord and Shepherd, in your mercy,

Lead us and guide us

We pray for each other and all the peoples of the world that inspired by your generosity to us, we will share with one another so as to make a new world, your new community on Earth, We remember especially the thousands who have lost jobs in our state this week, Jesus our Lord and Shepherd, in your mercy,

Lead us and guide us

We pray for all those who put themselves in harm's way for the good of our communities. We give thanks for grocery store workers, doctors, nurses, researchers, and gas station attendants. Jesus our Lord and Shepherd, in your mercy,

Lead us and guide us.

We pray for all whose decisions and actions affect the lives of others, that compassion and wisdom will be the roots of their actions. We pray especially for Donald our president, Roy our governor, and all elected officials. Jesus our Lord and Shepherd, in your mercy,

Lead us and guide us.

We pray for the whole human family, that in this time of physical distancing, we may enter more deeply into solidarity with each other, binding us together in love and reminding us that even our smallest actions can have far-reaching effects. Jesus our Lord and Shepherd, in your mercy,

Lead us and guide us.

We pray for the suffering, the sick, and the despairing throughout the world, that the light of your grace would comfort them, bringing them peace, remembering especially Jack Buchanan, Faye Pinkston, and all affected by the novel coronavirus. Jesus our Lord and Shepherd, in your mercy,

Lead us and guide us.

We pray for those who have finished their course in this life and now rest in that place where there is no pain or grief. Jesus our Lord and Shepherd, in your mercy,

Lead us and guide us.

Celebrant: God, in you we live and move and have our being. You seek us before we know your name, and you give us joy in this life. Accept our prayers on behalf of your people here and throughout the world for the sake of your Son Jesus Christ who lives and reigns with you and the Holy Spirit, one God forever and ever. **Amen.**

THE PEACE

BCP p. 360

THE HOLY COMMUNION

THE OFFERTORY

QUARTET My Shepherd Will Supply My Need

Resignation

*My Shepherd will supply my need; Jehovah is His name:
In pastures fresh He makes me feed, Beside the living stream.
He brings my wandering spirit back, When I forsake His ways;
And leads me, for His mercy's sake, In paths of truth and grace.*

*When I walk through the shades of death Your presence is my stay;
One word of Your supporting breath Drives all my fears away.
Your hand, in sight of all my foes, Does still my table spread;
My cup with blessings overflows, Your oil anoints my head.*

*The sure provisions of my God Attend me all my days;
O may Your House be my abode, And all my work be praise.
There would I find a settled rest, While others go and come;
No more a stranger, or a guest, But like a child at home.*

PRESENTATION HYMN 411 (v1) O Bless the Lord, my soul!

St. Thomas

*O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!*

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP p. 361

SANCTUS S-124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

THE BREAKING OF THE BREAD

BCP p. 364

THE FRACTION Lamb of God

Joseph Gelineau

Solo
Lamb of God you take a - way the sins of the world.
Tutti Lord have mer - cy up - on us. *Solo* Lamb of God you take a - way the
1. Tutti sins of the world. Lord have mer - cy up - on us.
2. Tutti Grant us peace, Lord, grant us peace.

THE POSTCOMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen**

THE BLESSING

Look mercifully on this your family, Almighty God,
that by your great goodness
they may be governed and preserved evermore;
through Christ our Lord. **Amen.**

THE DISMISSAL

BCP p. 366

Let us go forth in the name of Christ.
People Thanks be to God.

Postlude

Lyric Pieces, Op. 57, No. 2: Gade

Edvard Grieg

MINISTERS OF THE SERVICE

Celebrant..... The Rev. Dr. R. Scott White

Assisting Priest..... The Rev. David Henson

Deacon The Rev. Tim Ervolina

Music

Sharon Carleton Boone *Organist*

Isaac Boulter *Pianist*

Joyce Guyer, Nana Hosmer Griffin

Isaac Boulter, KenWilson *Quartet*

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TRINITY EPISCOPAL CHURCH

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A Parish of the Episcopal Diocese of Western North Carolina
The Right Reverend José A. McLoughlin, Bishop

The Reverend Dr. R. Scott White Rector
The Reverend David Henson Associate Rector
The Reverend Tim Ervolina Deacon
Dillon Manly Director of Financial Ministries
Ken Wilson Director of Communication and Administrative Ministries
Sharon Carleton Boone Music Ministry
Debbie Cox Fellowship & Youth Ministries
Beth Chestnut Children & Family Ministries
Jo Rice Program Assistant
Paul Dismukes Building Engineer
Glenn Childes Sexton

VESTRY

Class of 2020	Class of 2021	Class of 2022
Elizabeth Colton	Steve Cochran	Mack Day
Sarita Cross	Kary Deuel	Lynne Diehl
Bill Dockendorf	Binford Jennings	Robert Haden
Fred Fairhead	Brad Wilson	Page McCorkle
Susan Haldane	Jeanne Powell	Leslie Welker

Susan Haldane	<i>Senior Warden</i>
Fred Fairhead	<i>Junior Warden</i>
Nancy Brooks	<i>Treasurer</i>
Katie Chappell	<i>Clerk</i>

Explore Faith • Embrace Community • Expect a Difference

Our Vision Statement

Trinity Church is a nurturing Christian community providing opportunities for worship, spiritual growth and commitment in a supportive and open atmosphere.