

The Last Sunday after Pentecost: Christ the King  
November 26, 2006  
8:00 a.m.

The Holy Eucharist

The Word of God

Opening Acclamation

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*Officiant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

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The Summary of the Law

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Taizé: Bless the Lord my soul

Jacques Berthier

Bless the Lord my soul and bless God's ho-ly name.

Bless the Lord my soul, Who leads me in-to life.

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The Collect of the Day

*Officiant* The Lord be with you.  
*People* And with thy spirit.  
*Officiant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

**First Reading:** Daniel 7:9-14

*followed by silent reflection*

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. I watched then because of the noise of the arrogant words that the horn was speaking. And as I watched, the beast was put to death, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## Psalm 93

- 1 The LORD is King;  
he has put on splendid apparel; \*  
the LORD has put on his apparel  
and girded himself with strength.
- 2 He has made the whole world so sure \*  
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting.
- 4 The waters have lifted up, O LORD,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the LORD who dwells on high.
- 6 Your testimonies are very sure, \*  
and holiness adorns your house, O LORD,  
for ever and for evermore.

**Second Reading: Revelation 1:1-8**

*followed by silent reflection*

The revelation of Jesus Christ, which God gave him to show his servants what must soon take place; he made it known by sending his angel to his servant John, who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is the one who reads aloud the words of the prophecy, and blessed are those who hear and who keep what is written in it; for the time is near. John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader*      The Word of the Lord.

*People*        Thanks be to God.

**The Gospel: Mark 11:1-11**

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        Glory be to thee, O Lord

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Gospeller*    The Gospel of the Lord.

*People*        Praise be to thee, O Christ.

**The Sermon**

The Reverend Thomas Hughes

**The Nicene Creed**

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**The Prayers of the People**

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**V.** Lord, in your mercy,

**R.** Hear our prayer.

## Confession of Sin

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## The Peace

*Officiant* The peace of the Lord be always with you.  
*People* And with thy spirit.

## The Holy Communion

### The Offertory

### The Great Thanksgiving

*Eucharistic Prayer I*

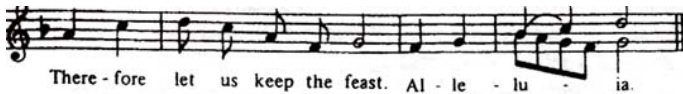
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### The Breaking of the Bread

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Fraction Anthem:

*Cantor* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.



*All who come in faith are welcome to receive the Sacrament of Holy Communion.*

### The Postcommunion Prayer

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### The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### The Dismissal

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.



The flowers on the altar are given to the glory of God  
and in honor of the weddings of our children:  
Frieda Ann Hoffman to Jochen Flad  
and